

Date: 22 Jul 26



STATE OF ARIZONA
COMMITTEE TERMINATION
STATEMENT

RECEIVED

COMMITTEE ID NUMBER

SLC 2026-04

JUL 22 2026

COMMITTEE INFORMATION:

CITY CLERK'S OFFICE

Committee name: James Allen Jr. For Mayor of San Luis AZ
Mailing address: P.O. Box 9270, San Luis, AZ 85348
Email address: eagleangelicall5@hotmail.com
Phone number: (928) 919-4904
Website: _____
Chairperson name: James Allen Jr.
Treasurer: James Allen Jr.

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: James Allen Jr. Date: 22 Jul 26
Treasurer's signature: James Allen Jr. Date: 22 Jul 26
Candidate's signature (if applicable): James Allen Jr. Date: 22 Jul 26